

**GOLDEN LIGHTING
SPECIFICATION SHEET
FOR FIXTURE**

DRAFT
 PROTOTYPE
 FINAL SAMPLE

CUSTOMER CODE:

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| <p>DATE: <u>11/13/2009</u></p> <p>REV DATE: _____</p> <p>ITEM # <u>1054-BA2 ST</u></p> <p>DESC. <u>1LT BATH</u></p> <p>UPC # <u>844375010611</u></p> <p>FIX. SIZE: <u>14"</u> WIDTH _____ DIA. <u>7"</u> EXT. <u>7"</u> HEIGHT</p> | <p style="text-align: center;">DRAWING / PHOTOS SHADE TOP VIEW</p> <div style="text-align: center;">  </div> |
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| MATERIAL: <u>STEEL+GLASS</u> | FINISH: <u>ST (Silvered Taupe)</u> |
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| SHADE CODE: _____ | MATERIAL: _____ | SHADE SIZE: _____ |
| SHAPE: _____ | PANEL: _____ | PIPING: _____ |
| GLASS CODE: <u>BL-A1312-01</u> | GLASS SIZE: <u>5"</u> W | FINISH: _____ |
| | <u>5"</u> H | FINISH: <u>Marbelized Linen Glass</u> |

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| HOW TO INSTALLATION SHADE TO FIXTURE | <input type="checkbox"/> CLIP | <input type="checkbox"/> UNO | <input checked="" type="checkbox"/> OTHERS | FINISH: _____ |
|--------------------------------------|-------------------------------|------------------------------|--|---------------|

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| ELEC. WIRE | LENGTH: <u>8"</u> | CHAIN | LENGTH: _____ | MATERIAL: _____ |
| GAGE: <u>W/B 18AWG 150°C</u> | COLOR: <u>WHITE&BLACK</u> | THICKNESS: _____ | FINISH: _____ | |

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| PRIMARY LAMPS: | | | |
| BULBS TYPE: <u>A</u> | SOCKET TYPE: <u>E26</u> | Q'TY: <u>2</u> | WATT: <u>100W</u> |
| SUPPLIED: <input type="checkbox"/> YES | <input checked="" type="checkbox"/> NO | Q'TY: _____ | WATT: _____ |
| SECONDARY LAMPS: | | | |
| BULBS TYPE: _____ | SOCKET TYPE: _____ | Q'TY: _____ | WATT: _____ |
| SUPPLIED: <input type="checkbox"/> YES | <input type="checkbox"/> NO | Q'TY: _____ | WATT: _____ |
| | | | TOTAL WATTAGE: <u>200W</u> |

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| SOCKET: | <input checked="" type="checkbox"/> PORCELAIN | <input type="checkbox"/> PHENOLIC | <input type="checkbox"/> SCREW SHELL | <input type="checkbox"/> OTHERS |
| | <input type="checkbox"/> W / METAL SLEEVE | <input type="checkbox"/> W / POLY SLEEVE | <input type="checkbox"/> W / PLASTIC SLEEVE | FINISH: <u>WHITE</u> |

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| PACKING | | | |
| _____ PCS / INNER BOX | <input type="checkbox"/> COLOR BOX | <input type="checkbox"/> COLOR LABLE W/WHITE BOX | <input type="checkbox"/> BROWN BOX W/LINE DRAWING |
| INNER BOX SIZE: _____ (L)X _____ (W)X _____ (H) | CARTON CUBE: _____ | | |
| <u>1</u> PCS / MASTER CARTON | <input type="checkbox"/> COLOR BOX | <input type="checkbox"/> COLOR LABLE W/WHITE BOX | <input type="checkbox"/> BROWN BOX W/LINE DRAWING |
| MASTER CARTON SIZE: <u>16-1/4"</u> (L)X <u>9"</u> (W)X <u>9-1/2"</u> (H) | CARTON CUBE: <u>0.8</u> | | |

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| N.W. <u>2.7</u> KGS / PC | G.W. _____ KGS / INNER BOX |
| | <u>3.9</u> KGS / CTN |

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| CERTIFICATE: | <input checked="" type="checkbox"/> UL | <input checked="" type="checkbox"/> CUL | <input type="checkbox"/> NOM | <input type="checkbox"/> CE | <input type="checkbox"/> OTHERS |
| NUMBER: | E187799 | | | | |
| ENVIRONMENTAL LOCATION: | <input type="checkbox"/> DRY | <input checked="" type="checkbox"/> DAMP | <input type="checkbox"/> WET | | |

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| FTY APPROVED BY: <u>Linda</u> DATE: <u>2009\11\11</u> | QC DEPT. / APPROVED BY: <u>Anna</u> DATE: <u>2009/11/13</u> |
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