



GOLDEN LIGHTING SPECIFICATION SHEET FOR FIXTURE

☐ DRAFT
☐ PROTOTYPE
☒ FINAL SAMPLE

DATE: <u>10/12/2011</u> REV DATE: <u>10/12/2011</u> ITEM #: <u>6005-D5 AB</u> COLLECTION: <u>Lancaster AB</u> DESC.: <u>5-lt down chandelier</u> UPC #: <u>844375013438</u> FIX. SIZE: <u>Φ25"</u> WIDTH <u> </u> DIA. <u> </u> EXT. <u>26-1/2"</u> HEIGHT	DRAWING / PHOTOS 
MATERIAL: <u>Steel, glass</u> FINISH: <u>AB</u>	
SHADE CODE: <u>n/a</u> MATERIAL: <u> </u> SHADE SIZE: <u> </u> SHAPE: <u> </u> PANEL: <u> </u> PIPING: <u> </u> FINISH: <u> </u> GLASS CODE: <u>G6005-5-CLN</u> GLASS / SHADE SIZE: <u>Φ7-1/2"</u> W / DIA <u> </u> EXT <u> </u> FINISH: <u>Clarion Glass</u> HOW TO INSTALL SHADE TO FIXTURE ☐ CLIP ☐ UNO ☒ SOCKET RING ☐ OTHERS: <u> </u>	
CANOPY OR BACKPLATE:  SHAPE: <u>ROUND</u> SIZE: <u>5"</u> DIA <u> </u> EXT <u> </u> <u> </u> W or L <u>1"</u> H	
ELEC. WIRE LENGTH: <u>120"</u> GAUGE: <u>SPT-1 105°C clear wire</u> COLOR: <u>clear silver</u>	CHAIN LENGTH: <u>72"</u> MATERIAL: <u>Steel</u> THICKNESS: <u>Φ3.8mm</u> FINISH: <u>AB</u>
PRIMARY LAMPS: BULBS TYPE: <u>TYPE "A"</u> SOCKET TYPE: <u>E27</u> Q'TY: <u>5</u> MAX WATT: <u>60W</u> SUPPLIED: ☐ YES ☒ NO WATT: <u> </u> SECONDARY LAMPS: BULBS TYPE: <u> </u> SOCKET TYPE: <u> </u> Q'TY: <u> </u> MAX WATT: <u> </u> SUPPLIED: ☐ YES ☐ NO Q'TY: <u> </u> WATT: <u> </u> TOTAL WATTAGE: <u>300W</u>	
SOCKET: ☒ PORCELAIN ☐ PHENOLIC ☐ SCREW SHELL ☐ OTHERS: <u> </u> ☐ W / METAL SLEEVE ☐ W / POLY SLEEVE ☐ W / PLASTIC SLEEVE FINISH: <u>WHITE</u>	
PACKING <u> </u> PCS / SINGLE CARTON ☐ COLOR BOX ☐ COLOR LABEL W/WHITE ☒ BROWN BOX W/LINE DRAWING ☐ MEETS ISTA 3A TEST PROCEDURES FOR SMALL PARCELS CERTIFICATE: <u>200lbs burst strength</u> INNER BOX SIZE: <u> </u> L X <u> </u> W X <u> </u> H CARTON CUBE: <u> </u> <u>1</u> PCS / MASTER CARTON ☐ COLOR BOX ☐ COLOR LABEL W/WHITE ☒ BROWN BOX W/LINE DRAWING MASTER CARTON SIZE: <u>26-1/2" (L) X 26" (W) X 10-1/4" (H)</u> CARTON CUBE: <u>4.09'</u>	
N.W. <u>7.8KGS</u> KGS / PC / LBS <u>17.16LBS</u>	G.W. <u>10.2</u> KGS / SINGLE CTN <u>22.44</u> <u> </u> KGS / MASTER CTN <u>0</u>
CERTIFICATE: ☒ UL ☒ CUL ☐ NOM ☐ CE ☐ OTHERS: <u> </u> NUMBER: <u>UL/CUL# E180067-DRY</u> ENVIRONMENTAL LOCATION: ☒ DRY ☐ DAMP ☐ WET FTY APPROVED BY: Jenny DATE: 2011-10-12 QC DEPT. / APPROVED BY: Anna Chang DATE: 2011-10-12	