



GOLDEN LIGHTING SPECIFICATION SHEET FOR FIXTURE

☐ DRAFT
☐ PROTOTYPE
☒ FINAL SAMPLE

DATE: <u>10/12/2011</u> REV DATE: <u>10/12/2011</u> ITEM #: <u>6005-1W AB</u> COLLECTION: <u>Lancaster AB</u> DESC.: <u>1-light sconce</u> UPC #: <u>844375013360</u> FIX. SIZE: <u>7-1/2"</u> WIDTH <u> </u> DIA. <u>8-1/2"</u> EXT. <u>10-1/2"</u> HEIGHT	DRAWING / PHOTOS 
MATERIAL: <u>Steel, glass</u>	FINISH: <u>AB</u>
SHADE CODE: <u>n/a</u> MATERIAL: <u> </u> SHADE SIZE: <u> </u> SHAPE: <u> </u> PANEL: <u> </u> PIPING: <u> </u> FINISH: <u> </u>	
GLASS CODE: <u>G6005-5-CLN</u> GLASS / SHADE SIZE: <u>7-1/2"</u> W / DIA <u> </u> EXT <u> </u> FINISH: <u>Clarion Glass</u> <u>6"</u> H DIFFUSER INCLUDED: <u>N/A</u> HOW TO INSTALL SHADE TO FIXTURE ☐ CLIP ☐ UNO ☒ SOCKET RING ☐ OTHERS: <u> </u>	
CANOPY OR BACKPLATE: <u> </u> SHAPE: <u>OVAL</u> SIZE: <u> </u> DIA <u>1"</u> EXT <u> </u> <u>4-3/4"</u> W or L <u>10"</u> H	
ELEC. WIRE LENGTH: <u>8"</u> GAUGE: <u>1015# B/W 105 WIRE</u> COLOR: <u>B/W</u>	CHAIN LENGTH: <u> </u> MATERIAL: <u> </u> THICKNESS: <u> </u> FINISH: <u> </u>
PRIMARY LAMPS: BULBS TYPE: <u>TYPE "A"</u> SOCKET TYPE: <u>E27</u> Q'TY: <u>1</u> MAX WATT: <u>60W</u> SUPPLIED: ☐ YES ☒ NO WATT: <u> </u> SECONDARY LAMPS: BULBS TYPE: <u> </u> SOCKET TYPE: <u> </u> Q'TY: <u> </u> MAX WATT: <u> </u> SUPPLIED: ☐ YES ☐ NO Q'TY: <u> </u> WATT: <u> </u> TOTAL WATTAGE: <u>60W</u>	
SOCKET: ☒ PORCELAIN ☐ PHENOLIC ☐ SCREW SHELL ☐ OTHERS: <u> </u> ☐ W / METAL SLEEVE ☐ W / POLY SLEEVE ☐ W / PLASTIC SLEEVE FINISH: <u>WHITE</u>	
PACKING <u>1</u> PCS / SINGLE CARTON ☐ COLOR BOX ☐ COLOR LABEL W/WHITE ☒ BROWN BOX W/LINE DRAWING ☐ MEETS ISTA 3A TEST PROCEDURES FOR SMALL PARCELS BOX CERTIFICATE: <u>200lbs burst strength</u> INNER BOX SIZE: <u>12-3/8" (L) X 10-3/8" (W) X 12-3/8" (H)</u> CARTON CUBE: <u>0.92'</u> <u>4</u> PCS / MASTER CARTON ☐ COLOR BOX ☐ COLOR LABEL W/WHITE ☒ BROWN BOX W/LINE DRAWING MASTER CARTON SIZE: <u>21-7/8" (L) X 13-1/4" (W) X 26-1/2" (H)</u> CARTON CUBE: <u>4.44'</u>	
N.W. <u>1.45KGS</u> KGS / PC / LBS <u>3.19LBS</u>	G.W. <u>2.05</u> KGS / SINGLE CTN <u>4.51</u> <u>6.9</u> KGS / MASTER CTN <u>15.18</u>
CERTIFICATE: ☒ UL ☒ CUL ☐ NOM ☐ CE ☐ OTHERS: <u> </u> NUMBER: <u>UL/CUL# E180067-DAMP</u> ENVIRONMENTAL LOCATION: ☐ DRY ☒ DAMP ☐ WET FTY APPROVED BY: <u>Jenny</u> QC DEPT. / APPROVED BY: <u>Anna Chang</u> DATE: <u>2011-10-12</u> DATE: <u>2011-10-12</u>	